



The Brant Rod & Gun Club is a non-profit conservation Club affiliated with the Ontario Federation of Anglers and Hunters that promotes an interest in and advocated conservation programs that make wise use of our Natural Resources.

Annually, the Brant Rod & Gun Club Bursary Award will provide much needed financial assistance to students who exemplify the Brant Rod & Gun Club's aim to save & faithfully defend from waste, the natural resources of our country, its soils and minerals, its airs, waters, forests and wildlife.

A limited number of these Bursaries are open to full-time students of merit who have graduated from a Brant County Secondary School or are an immediate family member (child or grandchild) of a Brant Rod & Gun Club member enrolled in a program in Forestry Management, Biology, and areas of Contemporary Studies or Environmental Studies.

These Bursaries are valued at \$1000 each.

To apply for a Brant Rod & Gun Club Bursary Award a student must:

- Be enrolled in full-time studies in a community college or university;
  - Have demonstrated a financial need;
  - Exhibit academic proficiency;
  - Have or are making a difference in the City of Brantford or the County of Brant through volunteerism, community work or other leadership roles.
1. Complete the enclosed Bursary Application, Budget Form, Consent Form & Academic Reference Form;
  2. Attach a cover letter outlining how you best meet the Eligibility Criteria;
  3. Forward the completed Bursary Application & Budget Form and attachments to:

**Brant Rod & Gun Club  
c/o Bursary Award  
54 Henderson Road  
Brantford, Ontario  
N3R 0B8**

**APPLICATIONS ARE DUE BY JANUARY 29<sup>th</sup>, 2018**

*The Brant Rod & Gun Club reserves the right to reduce or cancel any Award*

**B.R.G.C BURSARY AWARD APPLICATION**

Students Name \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Student ID Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

High School Graduated From: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

Institution Currently Attending: \_\_\_\_\_

Courses Currently Enrolled In: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Career You Wish to Pursue Upon Graduation: \_\_\_\_\_

**PARENTAL INFORMATION**

Traditionally, dependent-single students are assisted by their parents in pursuing their post-secondary studies. This may be in the form of direct financial or non-monetary aid such as free room and board.

No. of Dependents including applicant: \_\_\_\_\_ No. of Dependents in post-secondary education: \_\_\_\_\_

Fathers Employer: \_\_\_\_\_

Fathers Gross Income on 2016 tax return: \$ \_\_\_\_\_

Mothers Employer: \_\_\_\_\_

Mothers Gross Income on 2016 tax return: \$ \_\_\_\_\_

If main source of parents income is from provincial social assistance, please specify:

Ontario Disability Support Program: \_\_\_\_\_ Family Benefits: \_\_\_\_\_

General Welfare/Ontario Works: \_\_\_\_\_ Other (Specify): \_\_\_\_\_

Fathers Signature: \_\_\_\_\_ Mothers Signature \_\_\_\_\_

*Legal: Pursuant to the Freedom of Information and Protection of Privacy Act, the Brant Rod and Gun Club will only use the disclosed relevant personal and tax information to determine eligibility of the bursary application. All documentation will be kept in the Club's office in a locked filing cabinet/safe and will be destroyed upon award of the bursary.*

**FINANCIALS**

EXPENSES (FOR 1 MONTH)		FINANCIAL RESOURCES (FOR SCHOOL YEAR)	
Rent	\$	Savings at beginning of school year	\$
Utilities	\$	Part Time Earnings during school year	\$
Telephone	\$	O.S.A.P:	
Food	\$	Canada Student Loan	\$
Household Supplies	\$	Ontario Student Loan	\$
Glasses/Contacts	\$	Canada Study Grant	\$
Clothing	\$	Academic Awards:	
Personal Care Items	\$	Bursaries	\$
Other (Specify	\$	Scholarships	\$
		Government Income	\$
		Employment Insurance	\$
		Vocational Rehabilitation	\$
		Canada Pension Plan	\$
		Family Allowance (Baby Bonus)	\$
		Monetary Gifts	\$
		Other (Specify)	\$
<b>Total Monthly Expenses</b>	<b>\$</b>	<b>Total Financial Resources (a)</b>	<b>\$</b>

**CALCULATION OF ANNUAL EXPENSES:**

Total Expenses for 1 month \$ \_\_\_\_\_ x (# of months in college) \_\_\_\_\_ = \$ \_\_\_\_\_  
 Plus Tuition Activity Fees: \$ \_\_\_\_\_  
 Plus Books/Equipment: \$ \_\_\_\_\_  
 Total Annual Expenses:(b) \$ \_\_\_\_\_

Balance: Subtract Total Expenses (b) from Financial Resources (a) = \$ \_\_\_\_\_

**B.R.G.C. BURSARY AWARD CONSENT FORM:**

I hereby make an application for a Brant Rod and Gun Club Bursary and I declare that the information provided in this application is complete and true to the best of my knowledge and belief.

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CONSENT FOR PUBLIC RECOGNITION OF BURSARY RECIPIENT:**

The signing of this consent form permits the Brant Rod & Gun Club to publicly recognize the achievement of the student as a recipient of the award.

Authorization by student applicants/independent student:

As applicant consent is given to the Brant Rod & Gun Club to publish the student’s name, school location with the award received and future post-secondary plans if selected for an award conferred.

This and celebrating recognition may take place at public award ceremonies or be displayed publicly in one or more ways including but not limited to newspaper, B.R.G.C. newsletter and website for the purpose of recognizing student accomplishment(s)

It is understood that not signing this consent will not prejudice the consideration of bursary award applications.

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**BRANT ROD & GUN CLUB BURSARY AWARD  
ACADEMIC REFERENCE FORM**

(To be completed by a member of the educational facility in which the student is now enrolled) The Brant Rod & Gun Club Bursary Award is intended to provide a financial opportunity to individuals of academic merit and personal suitability. Based on the length of time and the capacity in which you have known the applicant, the Committee is particularly interested in your frank appraisal of the applicant's academic merit and suitability for the proposed award program in pursuing a field of study that contributes to the protection and defence of our Natural Resources.

1. In what capacity have you known the applicant? \_\_\_\_\_
2. For how many years/months? \_\_\_\_\_
3. Evaluation of the applicant's performance:

Category	Top 10%	Top 20%	Top 30%	Top 40%	Below 50%

4. Are there employment opportunities for graduates of this course? \_\_\_\_\_
5. Do you consider the student has a special need for financial assistance? Please give any information on which you base your comment. \_\_\_\_\_  
\_\_\_\_\_
6. Do you recommend this student for a bursary? Please explain. \_\_\_\_\_

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Signature: \_\_\_\_\_